

# FY 03-04 BCC Retreat Ranking Sheet

Attachment # 2  
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RANK	ISSUES	TG	BR	BP	DW	RM	JS	CT	TOTAL
1	Total Maximum Daily Loads/Water Quality Issues CT	3	6		4		4	7	24
	a. Requires Financial Commitment and Priority of the Board								
2	Joint Dispatch/Emergency Operations Center JS	5	3		5	2	7	1	23
3	Charter Amendment (Joint Stormwater) DW JS (Comb #18)	6			6			6	18
4	Protection of North Florida Water Resources BP		2	6		1	5	3	17
	a. Conduct workshop early 2004 on this issue								
	b. Feasibility Study of Joint Water Bottling Facility with Wakulla								
5	Eliminate EMS MSTU TG	7			3	4	2		16
6	Economic Development - RM TG (Combine with #16 and #10)	4	1		2	6	3		16
	a. Small Businesses and Job Creation								
	b. Allocate % of tax base to Job Creation								
	c. Performance Contract for EDC								
	d. Expansion of Innovation Park								
	e. Connecting to Airport Access to Town (I-10)								
	1. Impact on Education Quadrant								
7	Women's Health Center on Southside (Bond Clinic) BP			7	1	7			15
	a. Review and Evaluation by Primary Health Care Council								
	b. Needs Assessment								
8	Community/Teen Centers JS				7		6		13
	a. Extend Lease with School Board for Ft Braden Community Center								
	b. Use of School Facilities for Youth Programs After Hours								
	c. Dinner Program for Kids After school								
9	Funding of 90E to I-10 RM	2	5			5			12
	a. Find alternative ways to fund this project								
10	Southern Strategy BR		7	1				2	10
	a. Private Sector Involvement (Housing, Schools, Transportation)								
	b. Impact of FSU and FAMU Master Plans on Neighborhoods								
	c. Request Workshop on these Issues								
11	CRA Issue - DW			2				5	7
12	Detailed Review of MBE Spending BP			4		3			7
	a. Improved/Enhanced spending plan for MBE's								
	b. Review of BluePrint and MPO spending with MBE's								
	c. Spending should reach 40% or above level								
13	Article V Funding Issues BP			5			1		6
	a. Meet with Legislative representatives to assure funding is available for Court System								
14	Eastern Transmission Lines TG	1	4						5
	a. Community Policy for Transmission Lines								
15	Bank of America Office Space Utilization Plan DW							4	4
	a. Bring back an agenda item on space plan								
	b. Look at moving Commission to Courthouse Annex								
16	Woodville Hwy (Tram to Capital Circle) - BP			3		1			4
	a. Development of Corridor (4 lanes) Review Land Use								